

**ALL INDIA INSTITUTE OF MEDICAL SCIENCES  
(AIIMS), VIJAYPUR, JAMMU**



**COLLEGE OF NURSING**

**Prospectus of  
B.Sc. (Hons.) Nursing Program-2024**



Website: <https://aiimsjammu.edu.in>

**CONTENTS**

SN	PARTICULARS	PAGE NO
1	Introduction	1
2	Aim	2
3	Objectives	2
4	Duration of Programme	3
5	Admission Procedure	3
6	Fee Structure	5
7	Hostel Accommodation	5
8	Infrastructure and Facilities	5
9	Prohibition of and Punishment for Ragging	6
10	Anti-ragging Measures	6
11	Anti Ragging Registration	7
12	Disclaimer	7
13	Checklist for document verification	8
14	Annexures	9-21

**Introduction**

All India Institute of Medical Sciences (AIIMS) was established by an Act of Parliament as an autonomous Institution of National Importance Under the Pradhan Mantri Swasthya Suraksha Yojana [PMSSY] and its objectives and functions were defined. By virtue of this Act, the Institute awards its own Medical degrees, Nursing Degrees, Diplomas and other Academic Distinctions. The nursing degree awarded by the Institute under the All India Institute of Medical Sciences Act is recognized by the Indian Nursing Council and is deemed to be included in the first schedule of the Act, entitling the holders to the same privileges as those attached to equivalent awards from other universities of India.

---

---

### *Prospectus of B.Sc. (Hons.) Nursing Program-2024*

All India Institute of Medical Sciences (AIIMS), New Delhi, conducts an entrance examination for admission in B.Sc (Hons.) Nursing Degree Programme.

The College of Nursing at AIIMS, Jammu, starts its academic session on 1<sup>st</sup> August 2024 with its first batch of 60 nursing students.

#### **Aim**

The aim of the undergraduate program is to prepare Nurses and Midwives who are knowledgeable and competent, possess critical thinking skills, are caring, motivated, assertive, well-disciplined and assume responsibilities as professionals in providing promotive, preventive, curative and rehabilitative healthcare services in healthcare settings. These professionals will be empowered to make independent decisions in situations within the scope of practice, protect the rights of individuals and groups, conduct research in the areas of nursing practice and apply evidence-based practice.

#### **Objectives**

On completion of the four-year B.Sc. (Hons.) Nursing Degree Programme, the graduates will be able to:

1. Apply knowledge from Physical, Biological, Behavioral, Medicine and Nursing Sciences in providing nursing care to individuals, families and communities.
2. Demonstrate understanding of lifestyle and other factors which affect the health of individuals and groups.
3. Provide nursing care based on steps of the nursing process in collaboration with individuals and groups.
4. Demonstrate critical thinking skills in making decisions within the scope of practice in order to provide quality care.
5. Utilize the latest trends and technology in providing health care.
6. Provide promotive, preventive and restorative health services in line with the National Health Policies and Programs.
7. Practice within the framework of the code of ethics and professional conduct and acceptable standards of practice within the legal boundaries.
8. Communicate effectively with individuals and groups, and members of the health team in order to promote effective interpersonal relationships and teamwork.
9. Demonstrate skills in teaching to individuals and groups, in clinical/community health settings.

10. Participate effectively as members of the health team in the healthcare delivery system
11. Demonstrate leadership and managerial skills in clinical/community health settings.
12. Conduct need-based research studies in various settings and utilize the research findings to improve the quality of care.
13. Demonstrate awareness and interest and contribute towards the advancement of self and of the profession.

### **Duration of Programme**

The duration of the programme leading to the award of B. Sc (Hons.) Nursing Degree at All India Institute of Medical Sciences, Vijaypur, Jammu, shall last for a minimum period of four years, including 6 months internship.

### **Admission Procedure**

AIIMS, Vijaypur, Jammu, has a B.Sc. (Hons) Nursing Program divided into 4 years (with 6 months integrated internship). The overarching goal is to cover the basics of all aspects of Nursing. All India Institute of Medical Sciences (AIIMS), New Delhi, conducts an entrance examination for admission in B. Sc (Hons.) Nursing Degree programmes are provided at all AIIMS throughout the country, including AIIMS, Jammu. Seat Allocation to the candidates in various AIIMS is also done centrally by AIIMS Delhi.

Admitted candidates must attend the Orientation Programme and join classes on 1<sup>st</sup> Aug 2024. The admission of the candidates who fail to join the programme by the date stipulated in the letter of intimation shall automatically be cancelled, and such seats shall be informed to AIIMS, Delhi. Candidates selected for admission to the B.Sc. (Hons) Nursing program at AIIMS, Vijaypur, Jammu, after verification of their eligibility and offer of admission, should bring the following **original certificates/ testimonials/documents /DD (one lakh) along with two sets of self-attested photocopies at the time of admission:**

- i. Offer letter
- ii. Seat Allocation letter
- iii. Final Registration Slip iv. Admit Card issued by AIIMS
- v. Certificate from the Board of High School/Higher Secondary Examination for Date of Birth.

---

---

**Prospectus of B.Sc. (Hons.) Nursing Program-2024**

- vi. Mark sheet of 10+2 or equivalent Examination. (Candidate must have secured 50% or more marks (45% in case of SC/ST candidates) in aggregate in English, Physics, Chemistry and Biology.
- vii. SC/ST/OBC/EWS/PWBD Certificate issued by the competent authority and should be in English or Hindi language. The community should be clearly mentioned in the certificate. SC/ST/OBC/EWS/PWBD certificate should be same as provided to Examination Section, AIIMS, New Delhi within due dates.

**Note:**

- a. OBC Certificate should be issued by the competent authority for central Govt. jobs/for admission in Central Govt. College/Institute. The sub-caste should tally with the Central List of OBC. OBC Certificates that are applicable only to respective State Governments shall not be acceptable. OBC certificate must be in the **Central Govt. Format** as prescribed in the prospectus. OBC Candidates should not belong to Creamy Layer. The allocated seat of candidates who fail to produce valid certificates of respective constitutional categories (OBC/SC/ST/EWS/PWBD) will be forfeited, and the candidates will be permitted to participate in further rounds under the UR category subject to conditions applicable to UR merit list.

The issuing date of the OBC (NCL)/EWS Certificate should be as follows:

Category	Issue Date
OBC(NCL)	09.06.2023 to 09.06.2024 (Both Dates inclusive)
EWS	01.04.2024 to 09.06.2024 (Both Dates inclusive)

- b. Certificate for Persons with Benchmark Disability issued from a duly constituted and authorized Medical Board as mentioned in the prospectus.

**Note:** Candidates must note that a certificate from any other person/authority will not be accepted, and no further correspondence in this regard shall be entertained. The name, designation and the seal of the officer should be legible on the certificate.

The allocated seats of candidates who fail to produce valid certificates of the PWBD category will be forfeited, and the candidates will be permitted to participate in further rounds under their respective constitutional categories subject to conditions applicable to the respective merit list.

The candidates selected for admission will have to undergo a medical examination by a Medical Board consisting of faculty members of the Institute. If, in the assessment of the Medical Board, a candidate is found medically unfit, she will not be admitted. The decision of the Board shall be final.

### Fee Structure

The total course fee has to be paid immediately after being declared medically fit by the Medical Board of the Institute as per the details given below (*For Four Years*):

<b>Academic &amp; other fees</b>	<b>Amount in Rs</b>	<b>Hostel &amp; other fees</b>	<b>Amount in Rs</b>
Registration Fee	25.00	Hostel Rent	480.00
Tuition Fee	600.00	Pot Fund	960.00
		Hostel Security (Refundable)	1000.00
		Caution Money	100.00
<b>TOTAL</b>	<b>625.00</b>	<b>TOTAL</b>	<b>2540.00</b>

#### NOTE :

1. The above fees are subject to revision from time to time by the Institute, and the students admitted shall have to pay the fees as may be decided by the Institute.
2. The fees and other charges, including Hostel rent, once paid, shall not be refunded in any case, even if a student leaves the Institute before the completion of the semester or does not join the Institute for any reason. No correspondence on this account will be entertained.
3. The Caution Money will, however, be refunded to those candidates who do not join the course. In case a student leaves the course in the middle or after the completion of the course, the balance of caution money, if any, after the deduction of the charges due, will be refunded.
4. Mess is compulsory for students residing in the hostel.

*The details of the mode of payment will be intimated to the selected candidates in due course.*

### Hostel Accommodation

Residence in the hostel of the Institute is compulsory for candidates admitted to B.Sc. (Hons.) Nursing course. For detailed hostel rules and regulations, refer to the Hostel manual of AIIMS, Jammu.

### Infrastructure and Facilities

- 750 bedded parent hospital building with highly updated medical technologies.
- Innovative and State of Art technology in teaching and learning methods.
- Ultra-modern, spacious classrooms and laboratories with state-of-the-art infrastructure.
- The state-of-the-art library with a recent edition of Nursing & Non-Nursing Books, National & International Journals, e- resources, etc.
- Excellent Hostel facilities.
- Eco friendly, fully secured campus with CCTV Cameras.



**Prohibition of and Punishment for Ragging:**

1. Ragging in any form is strictly prohibited within the premises of the College/Department of the Institution and any part of AIIMS and also outside the AIIMS Campus.
2. Any individual or collective act or practice or ragging constitutes gross indiscipline and shall be dealt with under these Rules.
3. Ragging, for the purposes of this rules, ordinarily means any act, conduct or practice by which dominant power or status of senior students is brought to bear on students freshly enrolled or students who are, in any way, considered junior or inferior by other students and includes individual or collective acts or practice which:
  - a) Involve physical assault or threat or use of physical force.
  - b) Violate the status, dignity and honour of women students.
  - c) Violate the status, dignity, and honour of students belonging to the Scheduled Castes, Scheduled Tribes and Other Backward Castes.
  - d) Expose students to ridicule and contempt and affect their self-esteem.
  - e) Entail verbal abuse and aggression, indecent gestures and obscene behaviour.
4. The Director, Dean, Hostel Superintendent and Faculty of AIIMS shall take immediate action upon receiving information with respect to the occurrence of ragging.
5. Notwithstanding anything in Clause (4) above, the Dean or any other Faculty member/ or authority may also suo moto enquire into any incident of ragging and make a report to the Director regarding the nature of the incident and identity of the involved.
6. The Dean may also submit an initial report establishing the identity of the perpetrators of ragging and the nature of the ragging incident.
7. On the receipt of a report under clause (5) or (6) or a determination by the relevant authority disclosing the occurrence of ragging incidents described in Clause 3(a), (b), and (c), the Director shall order or direct rustication of a student or students for a specific number of semesters.
8. The Director may, in other cases of ragging order or direct that any student or students be expelled or be not, for a stated period, admitted to a course of study at AIIMS, or debarred from examinations for one or more semesters or that the result of the concerned student or students be withheld/cancelled in the event of them having appeared in the examination.
9. In the case where students who have obtained a degree(s) from AIIMS Jammu are found guilty under these rules, appropriate action will be taken for the withdrawal of degrees conferred by the institute.

10. For the purpose of these rules, abetment to ragging will also amount to ragging.

### **Anti-ragging Measures**

#### ***Supreme Court rules regarding Anti-ragging***

As per the direction of the Hon'ble Supreme Court of India, the Government has banned ragging completely in any form inside and outside the campus, and all the AIIMS authorities are determined not to allow any form of ragging. Whosoever directly or indirectly commits, participates in, abets or instigates ragging within or outside any of the AIIMS shall have an FIR lodged against the individual, and he/she will be suspended or rusticated from the institution and shall also be liable to be fined, which may extend to Rupees 10,000/-. In case the applicant for admission is found to have indulged in ragging in the past or if it is noticed later that the candidate had indulged in ragging, admission can be refused, or she shall be expelled from the educational institution. The punishment may also include suspension from attending classes, withholding/ withdrawing fellowship/ scholarship and other financial benefits or withholding the result.

### **Anti Ragging Registration**

Selected candidates shall register themselves on the website [www.antiragging.in/](http://www.antiragging.in/) www.amanmovement.org take a printout out, and submit the self-attested printout in the office of the College of Nursing within 7 days after joining.

### **Disclaimer**

AIIMS, Vijaypur, Jammu reserves the right to suitably modify, update, delete or add any part of the prospectus as may be considered necessary by the competent authority from time to time.



**CHECKLIST FOR DOCUMENT VERIFICATION**

1. Matriculation Certificate/ DOB
2. 10+2 marks sheet
3. 10+2 Certificate
4. SC/ST/OBC/EWS/PWBD Certificate
5. Migration Certificate/ Transfer Certificate
6. Character certificate from Principal of school last attended.
7. Affidavit of a Gap year (if any) and anti-ragging affidavits by student & parents.
8. Domicile certificate.
9. Four recent coloured passport-size photographs
10. Details of payment of fees
11. Allotment letter
12. Rank letter
13. Registration letter
14. Admit card

**Note:** Please submit originals and two self-attested photocopies of each above-mentioned document at the time of admission.

SESSION 2024-25

**Form for Candidate's Particulars: B.Sc. (Hons) Nursing Program**

Category ..... UR/SC/ ST/ OBC/PWBD

Date of Reporting .....(First / Second/ Spot Counseling)

Affix current  
passport  
size photograph.

1. Name (IN BLOCK CAPITALS) .....

...

2. Father's Name (IN BLOCK CAPITALS) .....

...

3. Mother's Name (IN BLOCK CAPITALS) .....

4. Date of Birth: Day ..... Month ..... Year .....

5. Religion:.....

6. Aadhaar Number .....

7. Correspondence Address

.....  
.....  
.....

8. Permanent Home Address

.....  
.....  
.....

9. Contact

Mobile No. 1- (Self) ..... Mobile No 2-

(Parents) ..... e-mail -

.....

10. Nationality: .....

11. State of Domicile: .....

**12. Details of Entrance Exam:**

a. Roll No. of Entrance Exam: .....

b. Rank: .....

**13. Academic Qualification**

Examination	Passing Yr.	Board	Subjects	Marks		
				Max	Obt.	%
10+ 2						

**Declaration: -**

- (a) I certify that particulars given in the application are correct and if any of them is found to be incorrect, the Institution's decision shall be final and binding on me.
- (b) I certify that I have passed the Entrance examination held on ..... for admission in BSc (Hons.) Nursing by AllIIMS, New Delhi.
- (c) Certify that all my Originals Certificates (i.e. 10<sup>th</sup> Passed/Age proof, 12<sup>th</sup> Passed Marks Sheet and Scheduled Caste/Scheduled Tribe (SC/ST)/Other Backward Class (OBC) are authentic. If any found false, then my candidature may be treated withdrawn/cancelled at any time during the course.

**For OBC only**

(I belong to the..... community which is recognized as a backward class by the Government of India for purpose of Reservation in Service as per orders contained in Department of Personnel and Training office Memorandum No. 36012/22/93. Estt. (SCT) dated 8.9.1993. It is also declared that I do not belong to persons/Section (Creamy Layer) mentioned in Column 3 of the Scheduled to the above referred Office Memorandum dated 8.9.1993, which is modified vide Department of Personnel and Training Office Memorandum No.36033/3/2004 Estt. (Res.) dated 9/3/2004 and further modified vide Memorandum No-36033/1/2013 Estt. (Res.) dated: 27.05.2013.)

In case the above information furnished by me is found incorrect in the later stage, my admission/ appointment may be cancelled.

**Signature of Applicant**

**UNDERTAKING BY THE STUDENT**

I ..... D/o .....

Resident of .....

.....

Do Hereby solemnly affirm declare as under:

- 1- That I am a student of B.Sc. (Hons) Nursing, All India Institute of Medical Sciences (AIIMS), Jammu.
- 2- That I have received and gone through and understood the AIIMS's Regulation/Directive for Banning Ragging and Anti-Ragging Measures in accordance with the AIIMS vide its letter No.F.8-1/2012. Acad- II dated 24<sup>th</sup> May 2012, on curbing the menace of Ragging, to be followed by all the students of the AIIMS.
- 3- I hereby solemnly affirm that:
  - I will not indulge or involve myself in any behaviour or act that may come under the definition of ragging.
  - I will not participate in or abet or propagate ragging in any form.
  - I will not hurt anyone physically or psychologically or cause any other harm.
- 4- I have fully understood that if found indulging or guilty of any aspect of ragging within or outside AIIMS Campus, I may be punished as per the provision of the AIIMS Regulations/Directive mentioned above and /or as per the law in force and for which I will be solely responsible and shall not claim any compensation whatsoever from the AIIMS or its office bearers.

**Signature of the Student**

**UNDERTAKING BY THE PARENT/ GUARDIAN**

I ..... D/o .....

Resident of.....

.....

Do hereby solemnly affirm and declare as under:

1. That my daughter ..... is Student of B.Sc. (Hons) Nursing at All India Institute of Medical Sciences (AIIMS), Jammu.
2. That I have gone through and fully understood the AIIMS Regulation /Directive for Banning Ragging and Ant-Ragging Measures in accordance with the AIIMS order vide its letter No.F.8- 1/2012.Acad-II dated 24<sup>th</sup>-May 2012, on curbing the menace of Ragging, to be followed by all the students of AIIMS.
3. I assure you that my daughter/ ward will not be involved or indulge in any act of ragging that may come under the definition of ragging.
4. I have fully understood that in case my daughter /ward will be found indulging or involved in ragging within or outside the premises of the AIIMS, she shall be appropriately punished for Which she shall be solely responsible. I or my daughter shall not hold liable the AIIMS or any of its officials for any loss (s), or damage (s) and shall not claim any compensation from the AIIMS or its office bearers.

**Signature of Parent/Guardian**

**UNDERTAKING**

I..... D/o ..... have passed B.Sc.  
(Hons) Nursing Entrance Examination, 2024, held on ....., 2024.

My rank in the Entrance Examination was.....

I certify that all my **Originals Certificates** (i.e. 10<sup>th</sup> Passed/Age proof, 12<sup>th</sup> Passed Marks Sheet, and Scheduled Caste/Scheduled Tribe (SC/ST)/Other Backward Class (OBC)/ Economically Weaker Section (EWS)/Persons with Benchmark Disabilities (PWBD) are authentic. If any are found false, then my candidature may be treated as withdrawn/cancelled at any time during the course.

**Name:** .....

**Signature of the Candidate**

**Address:**.....  
.....  
.....  
.....

**DECLARATION BY THE CANDIDATE**  
(Not to be filled by General category candidate)

I..... D/o .....

Village/Town/City.....

District..... State..... hereby declare that I  
belong to the ..... Community  
which is recognized as a backward class by the Government of India for purpose of Reservation in Service as per  
orders contained in Department of Personnel and Training Office Memorandum No. 36012/22/93. Estt. (SCT)  
dated 8.9.1993.

It is also declared that I do not belong to persons/Section (Creamy Layer) mentioned in Column 3 of the  
Scheduled to the above-referred Office Memorandum dated 8.9.1993.

**Signature-**

**Name of the Candidate-** .....

**Address:**.....  
.....

**Date:**



**UNDERTAKING FOR DOCUMENT DEPOSITION**

I..... D/o .....

will submit following documents for verification within 15 days/ second/third/on spot counselling date, whichever is earlier, failing to which my admission will be cancelled.

1. ....
2. ....
3. ....
4. ....
5. ....
6. ....
7. ....
8. ....
9. ....
10. ....

**Signature of Parents/Guardian**

**Signature of Student**

**ORIGINAL DOCUMENT SUBMISSION RECEIPT**

The candidate ..... D/o .....

with Rank No. .... for provisional admission to B.Sc. (Hons) Nursing  
course at College of Nursing, AIIMS, Jammu, Batch-2024 on .....

Following original documents of the candidate are submitted in the office of the College of Nursing, AIIMS,  
Jammu.

1. Matriculation Certificate/ DOB
2. 10+2 marks sheet
3. 10+2 Certificate
4. SC/ST/OBC/EWS/PWBD Certificate
5. Migration Certificate/ Transfer Certificate
6. Character certificate from Principal of school last attended.
7. Affidavit of a Gap year (if any) and anti-ragging affidavits by student & parents.
8. Domicile certificate.

**Dated:**

**Signature of receiving authority**

**ORIGINAL DOCUMENT SUBMISSION & VERIFICATION**

**(For office use only)**

The candidate ..... D/o .....  
with Rank No ..... for  
provisional admission to B.Sc. (Hons) Nursing course at College of Nursing, AIIMS, Jammu,  
Batch-2024 on ..... following original documents of the candidate are  
submitted in the office of College of Nursing, AIIMS, Jammu.

<b>Sl. No.</b>	<b>Certificate</b>	<b>Submitted</b>	<b>Verified</b>
1	10 <sup>th</sup> Certificate for DOB		
2	10+2 detail marks		
3	10+2 certificate		
4	SC/ST/OBC/EWS/ PWBD (for reserved category)		
5	Migration Certificate/ Transfer Certificate		
6	Character certificate from principal of school last attended		
7	Domicile certificate		

**Dated:**

**Signature of verifying authority**

**ANNEXURE –IX**

**CRITERIA FOR PERSONS WITH BENCHMARK DISABILITY [PWBD]**

A SCHEDULE is annexed regarding, the “SPECIFIED DISABILITY” clause (zc) of section 2, that states as under,

1. Physical disability

A. Locomotor disability (a person's inability to execute distinctive activities associated with movement of self and objects resulting from affliction of musculoskeletal or nervous system or both), including—

- (a) "leprosy cured person" means a person who has been cured of leprosy but is suffering from—
  - (i) loss of sensation in hands or feet as well as loss of sensation and paresis in the eye and eye-lid but with no manifest deformity;
  - (ii) manifest deformity and paresis but having sufficient mobility in their hands and feet to enable them to engage in normal economic activity;
  - (iii) extreme physical deformity as well as advanced age which prevents him/her from undertaking any gainful occupation, and the expression "leprosy cured" shall construed accordingly;
- (b) "cerebral palsy" means a Group of non-progressive neurological condition affecting body movements and muscle coordination, caused by damage to one or more specific areas of the brain, usually occurring before, during or shortly after birth;
- (c) "dwarfism" means a medical or genetic condition resulting in an adult height of 4 feet 10 inches (147 cm) or less;
- (d) "muscular dystrophy" means a group of hereditary genetic muscle disease that weakens the muscles that move the human body and persons with multiple dystrophy have incorrect and missing information in their genes, which prevents them from making the proteins they need for healthy muscles. It is characterized by progressive skeletal muscle weakness, defects in muscle proteins, and the death of muscle cells and tissue;
- (e) "acid attack victims" means a person disfigured due to violent assaults by throwing of acid or similar corrosive substance.

B. Visual impairment—

- (a) "blindness" means a condition where a person has any of the following conditions, after best correction—
  - (i) total absence of sight; or
  - (ii) visual acuity less than 3/60 or less than 10/200 (Snellen) in the better eye with best possible correction; or 92
  - (iii) limitation of the field of vision subtending an angle of less than 10 degrees.
- (b) "low-vision" means a condition where a person has any of the following conditions, namely: —
  - (i) visual acuity not exceeding 6/18 or less than 20/60 up to 3/60 or up to 10/200 (Snellen) in the better eye with best possible corrections; or
  - (ii) limitation of the field of vision subtending an angle of less than 40 degrees up to 10 degrees. C.

Hearing impairment -

- (a) "deaf" means persons having 70 DB hearing loss in speech frequencies in both ears;
- (b) "hard of hearing" means person having 60 DB to 70 DB hearing loss in speech frequencies in both ears;

---

***Prospectus of B.Sc. (Hons.) Nursing Program-2024***

- D. "Speech and language disability" means a permanent disability arising out of conditions such as laryngectomy or aphasia affecting one or more components of speech and language due to organic or neurological causes.
2. Intellectual disability, a condition characterized by significant limitation both in intellectual functioning (reasoning, learning, problem solving) and in adaptive behavior which covers a range of every day, social and practical skills, including—
- (a) "specific learning disabilities" means a heterogeneous group of conditions wherein there is a deficit in processing language, spoken or written, that may manifest itself as a difficulty to comprehend, speak, read, write, spell, or to do mathematical calculations and includes such conditions as perceptual disabilities, dyslexia, dysgraphia, dyscalculia, dyspraxia and developmental aphasia;
- (b) "autism spectrum disorder" means a neuro-developmental condition typically appearing in the first three years of life that significantly affects a person's ability to communicate, understand relationships and relate to others, and is frequently associated with unusual or stereotypical rituals or behaviors.
3. Mental behavior,— "mental illness" means a substantial disorder of thinking, mood, perception, orientation or memory that grossly impairs judgment, behavior, capacity to recognize reality or ability to meet the ordinary demands of life, but does not include retardation which is a condition of arrested or incomplete development of mind of a person, specially characterized by sub normality of intelligence.
4. Disability caused due to—
- (a) chronic neurological conditions, such as—
- (i) "multiple sclerosis" means an inflammatory, nervous system disease in which the myelin sheaths around the axons of nerve cells of the brain and spinal cord are damaged, leading to demyelination and affecting the ability of nerve cells in the brain and spinal cord to communicate with each other;
- (ii) "parkinsons disease" means a progressive disease of the nervous system marked by tremor, muscular rigidity, and slow, imprecise movement, chiefly affecting middle-aged and elderly people associated with degeneration of the basal ganglia of the brain and a deficiency of the neurotransmitter dopamine.
- (b) Blood disorder—
- (i) "haemophilia" means an inheritable disease, usually affecting only male but transmitted by women to their male children, characterized by loss or impairment of the normal clotting ability of blood so that a minor wound may result in fatal bleeding;
- (ii) "thalassemia" means a group of inherited disorders characterized by reduced or absent amount of haemoglobin.
- (iii) "sickle cell disease" means a hemolytic disorder characterized by chronic anemia, painful events, and various complications due to associated tissue and organ damage; "hemolytic" refers to the destruction of the cell membrane of red blood cells resulting in the release of hemoglobin.
5. Multiple Disabilities (more than one of the above specified disabilities) including deaf blindness which means a condition in which a person may have combination of hearing and visual impairments causing severe communication, developmental, and educational problems.
6. Any other category as may be notified by the Central Government.

*Note: Any amendment to the Schedule to the RPWD Act, 2016, shall consequently stand amended in the above schedule.*

**The selection shall be subjected to medical fitness by Medical Board**

**FORM-V CERTIFICATE OF DISABILITY**

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness) [See rule 18(1)]

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent size Photograph (Showing only) of the person with a disability	Passport Attested face of the person
--	---

Certificate No. ....

Date: .....

This is to certify that I have carefully examined Kum .....

D/o Shri ..... DOB ..... (DD/MM/YY)

age ..... Years female Registration No ..... permanent resident of .....

Post office ..... District ..... State .....

Whose photograph is affixed above, and am satisfied that:

(A) she is a case of:

- locomotor disability
  - dwarfism  blindness
- (Please tick as applicable)

(B) the diagnosis in her case is .....

(A) She has .....% (in figure)..... percent (in words) .....

permanent Locomotor Disability/dwarfism/blindness in relation to his/her  
..... (part of body) as per guidelines (.....number and date

of issue of the guidelines to be specified).

The applicant has submitted the following document as proof of residence: -

Nature of Document	Date of Issue	Details of authority issuing certificate

**(Signature and Seal of Authorized Signatory of notified Medical Authority)**

Signature/Thumb impression of the person in whose favour certificate of disability is issued.
---